AMENDMENT OF SOLICITATI	ON OF CONT	RACT	1. Contract ID Code Firm-Fixed-Price		Page 1 Of 4	
2. Amendment/Modification No.	3. Effective Date	4. Requisition/Pur	chase Req		5. Project No.	(If applicable)
P00005	2003AUG25	SEE SCH	HEDULE			
6. Issued By	Code W52H09	7. Administered By	y (If other	than Item 6)		Code S3911A
TACOM-ROCK ISLAND		DCMA PITTSB	URGH			
AMSTA-AQ-ARCC		1000 LIBERT		. ~		
MYRNA DOWELL (309)782-4635 ROCK ISLAND IL 61299-7630		RM 1612 FE				
1001 101110 11 01233 7030		111100011011	111 1022	.2 1170		
EMAIL: DOWELLM@RIA.ARMY.MIL			SCD A	PAS NONE	ADP I	<b>PT</b> HQ0337
8. Name And Address Of Contractor (No., Stre	et, City, County, State and	l Zip Code)		9A. Amendmen	nt Of Solicitation	1 No.
CAMBRIA COUNTY ASSOCIATION FOR THE	BLIND & HANDICAPPED					
211 CENTRAL AVENUE				9B. Dated (See	Item 11)	
JOHNSTOWN, PA. 15902-2495				D. Dated (See	Tem 11)	
			Х	10A. Modificat	tion Of Contract	/Order No.
				DAAE20-02-F-	0027	
TYPE BUSINESS: JWOD Participating N		\ <u> </u>	10B. Dated (Se			
Code 7P105 Facility Code			-	2002SEP13	e item 13)	
	HIS ITEM ONLY APPLI	ES TO AMENDMEN	NTS OF SO		S	
The above numbered solicitation is amend	led as set forth in item 14.	The hour and date s	specified fo	or receipt of Of	fers	
is extended, is not extended.			•			
Offers must acknowledge receipt of this ame	endment prior to the hour :	and date specified in	the solicita	ation or as ame	nded by one of t	he following methods:
(a) By completing items 8 and 15, and return	ning copies of	of the amendments: (	b) By ackn	owledging rece	ipt of this ame n	dment on each copy of the
offer submitted; or (c) By separate letter or	0					
ACKNOWLEDGMENT TO BE RECEIVED SPECIFIED MAY RESULT IN REJECTION						
change may be made by telegram or letter, p						
opening hour and date specified.	• *					
12. Accounting And Appropriation Data (If recono NO CHANGE TO OBLIGATION DATA	quired)					
13. THIS KIND MOD CODE: C	ITEM ONLY APPLIES T It Modifies The Contra				DERS	
A. This Change Order is Issued Pursual		ict/Order No. As Des	scribeu III		nanges Set Forth	In Item 14 Are Made In
The Contract/Order No. In Item 10.	<b>A</b> .					
B. The Above Numbered Contract/Ordo Set Forth In Item 14, Pursuant To T			Changes (su	ich as changes i	in paying office,	appropriation data, etc.)
X C. This Supplemental Agreement Is End	ered Into Pursuant To Au	thority Of: FAR 43	.103(a)			
D. Other (Specify type of modification a	and authority)					
E. IMPORTANT: Contractor is not,	x is required to sign	this document and i	return	(	copies to the Issu	ning Office.
14. Description Of Amendment/Modification (	Organized by UCF section	headings, including	solicitation	ı/contract subje	ct matter where	feasible.)
SEE SECOND PAGE FOR DESCRIPTION						
Event as provided housin all tarms and condi-	tions of the decomment vefor	namaad in itam OA an	104 og bo	motofono obona	ad wamaina unal	anged and in full force
Except as provided herein, all terms and condi- and effect.	nons of the document ferei	renced in item 9A of	TUA, as ne	retorore chang	eu, remanis unci	langed and in full force
15A. Name And Title Of Signer (Type or print)	)			Of Contracting	Officer (Type or	r print)
		JOYCE L K		IL (309)782-5	051	
15B. Contractor/Offeror	15C. Date Signed	16B. United				16C. Date Signed
<del></del>	S S S S S S S S S S S S S S S S S S S					
(6)	-	By	•	/SIGNED/	Neet	2003AUG25
(Signature of person authorized to sign) NSN 7540-01-152-8070		30-105-02	ignature o	f Contracting C		ORM 30 (REV. 10-83)
		~ ~ ~ ~ <b>~ ~ ~</b>			~ - · · · · · · · · · · · · · · · · · ·	

## **CONTINUATION SHEET**

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-02-F-0037

MOD/AMD P00005

Page 2 of 4

Name of Offeror or Contractor: cambria county association for the blind & handicapped

SECTION A - SUPPLEMENTAL INFORMATION

THE PURPOSE OF THIS MODIFICATION IS TO REVISE THE DELIVERY SCHEDULE FOR SUBCLIN 0001AB AT NO COST AS FOLLOWS:

FROM TO

400 - 14 JUN 03 400 - 15 SEP 03 100 - 15 JUL 03 100 - 30 SEP 03

THE DELIVERY SCHEDULE FOR THE REMAINING SUBCLINS REMAINS UNCHANGED.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

\*\*\* END OF NARRATIVE A 005 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-02-F-0037

MOD/AMD P00005

Page 3 of 4

Name of Offeror or Contractor: CAMBRIA COUNTY ASSOCIATION FOR THE BLIND & HANDICAPPED

ITEM NO	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
	SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS				
0001AB	PRODUCTION QUANTITY	500	PG	\$49.20000	\$ 24,600.00
	NOUN: HEAD HARNESS PRON: S63ZJ561SB PRON AMD: 01 ACRN: AA AMS CD: 070011				
	Packaging and Marking				
	Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin				
	Deliveries or Performance  DOC SUPPL  REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD  001 W58HZ13013A511 W22PVJ J 2  DEL REL CD QUANTITY DEL DATE  001 400 15-SEP-2003  002 100 30-SEP-2003  FOB POINT: Destination  SHIP TO: FREIGHT ADDRESS  (W22PVJ) XU GENERAL SUPPLY STORAGE POINT  BLUE GRASS ARMY DEPOT  2091 KINGSTON HWY  RICHMOND KY 40475-5000				
0001AC	PRODUCTION QUANTITY  NOUN: HEAD HARNESS	1687	PG	\$ 49.20000	\$83,000.40
	PRON: S63ZJ608SB PRON AMD: 01 ACRN: AA AMS CD: 070011				
	Packaging and Marking				
	Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin				
	Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W58HZ13163A514         W22PVJ         J         1           DEL REL CD         QUANTITY         DEL DATE           001         100         30-SEP-2003				

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-02-F-0037

MOD/AMD P00005

Page 4 of 4

Name of Offeror or Contractor: CAMBRIA COUNTY ASSOCIATION FOR THE BLIND & HANDICAPPED

ITEM NO	or or Contractor: CAMBRIA COUNTY ASSOCIATION FOR THE BLI SUPPLIES/SERVICES			QUANTITY	UNIT	UNIT PRICE	AMOUNT
	002	200	30-OCT-2003				
	003	200	30-NOV-2003				
	004	200	30-DEC-2003				
	005	200	30-JAN-2004				
	006	200	28-FEB-2004				
	007	200	30-MAR-2004				
	008	200	30-APR-2004				
	009	187	30-MAY-2004				
	FOB POINT	: Destination					
	SHIP TO:	FREIGHT ADDRESS XU GENERAL SUPPLY					
		BLUE GRASS ARMY I 2091 KINGSTON HWY					
		RICHMOND	KY 40475-5000				